



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2263

|  |   |                                    |   |                                       |                                |
|--|---|------------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/527,017   | <b>FILING OR 371(c) DATE</b><br>03/07/2005<br><b>RULE</b>   | <b>CLASS</b><br>414                | <b>GROUP ART UNIT</b><br>3654   | <b>ATTORNEY DOCKET NO.</b><br>SCHRATT |                                |
| <b>APPLICANTS</b><br>Dietmar Schratt, Wien, AUSTRIA;<br>Helmut Klaus Schimany, Wien, AUSTRIA;<br><br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AT03/00263 09/09/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>AUSTRIA A 1359/2002 09/11/2002   |   |                                    |   |                                       |                                |
| Foreign Priority claimed: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met: <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged: <u>4/2/07</u><br>Examiner's Signature: <u>[Signature]</u> Initials: <u>[Initials]</u> |   | <b>STATE OR COUNTRY</b><br>AUSTRIA | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>21             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>20151  |   |                                    |   |                                       |                                |
| <b>TITLE</b><br>Method for loading and unloading   |   |                                    |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>1000   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |